Emmanuel Lutheran Church, Ypsilanti, MI
June 14, 2026 – Third Sunday after Pentecost

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE *"Morning Has Broken"*
Emmanuel Handbell Choir arr. by Larry Sue

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.
C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,
C: we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
C: Amen.

GATHERING HYMN ELW 722

"O Christ, Your Heart, Compassionate"

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
Its beat - ing was the pulse of God; its breadth, God's vast do - main.
The heart of God, the heart of Christ com - bined in per - fect rhyme
to write God's love in hu - man deeds, e - ter - ni - ty in time.
2 As once you wel-comed those cast down and healed the sick, the blind,
so may all bruised and bro-ken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep a - lone,
and help us bear an - oth - er's pain as though it were our own.
3 O Christ, cre - ate new hearts in us that beat in time with yours,
that, joined by faith with your great heart, be - come love's o - pen doors.
We are your bod - y, ris - en Christ; our hearts, our hands we yield
that through our life and min - is - try your love may be re - vealed.
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,
whose arms stretched wide up - on a cross em - brace and bear us all:
come, make your church a ser - vant church that walks your ser - vant ways,
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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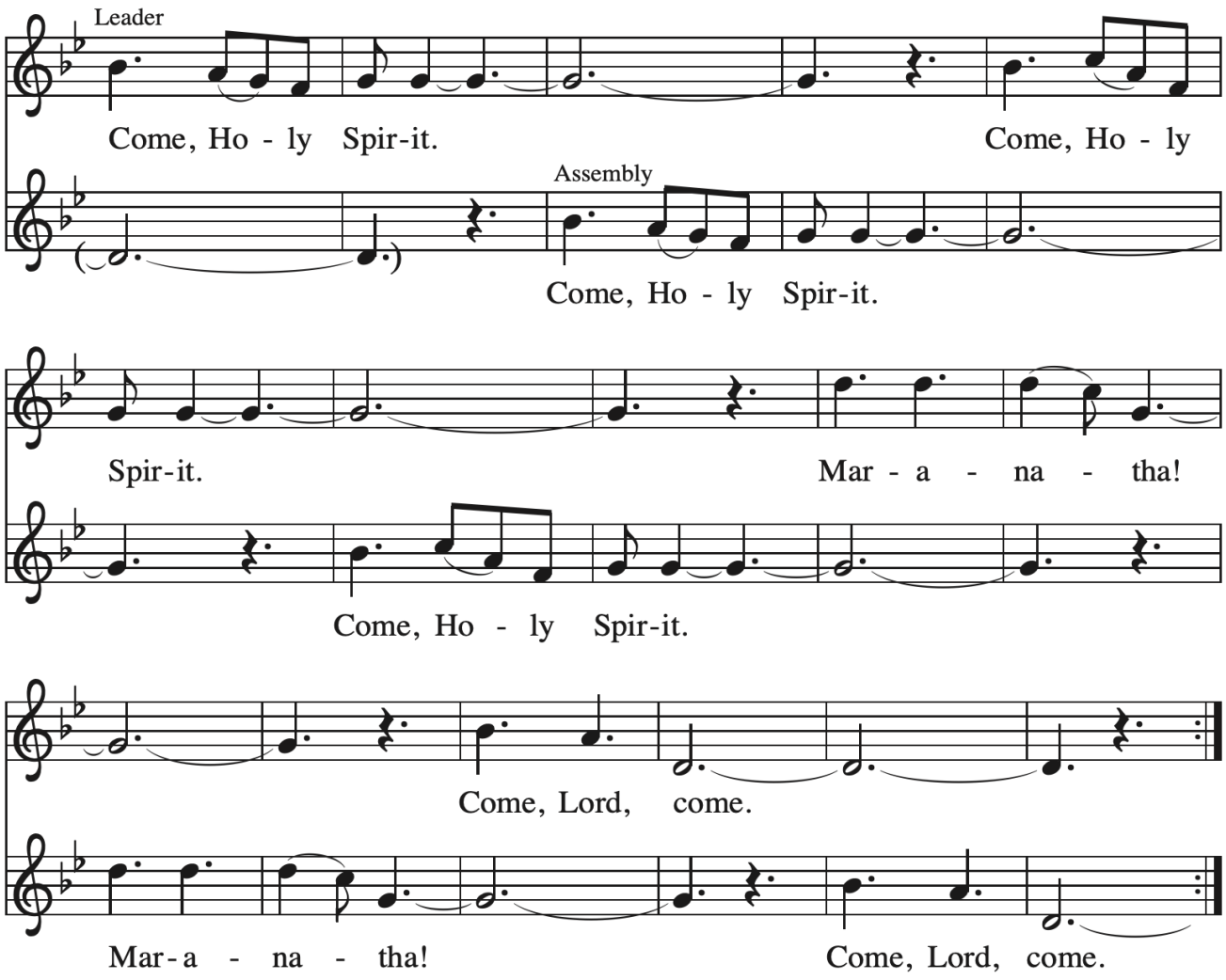
GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the blowing Holy Spirit be with you all.

C: And also with you.

KYRIE

Come, Holy Spirit



Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
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PRAYER OF THE DAY

P: Let us pray.

C: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

A: A reading from Exodus.

2 [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and
camped in the wilderness; Israel camped there in front of the mountain.3 Then
Moses went up to God; the LORD called to him from the mountain, "Thus you
shall say to the house of Jacob and tell the Israelites: 4 'You have seen what I did to
the Egyptians and how I bore you on eagles' wings and brought you to
myself. 5 Now, therefore, if you obey my voice and keep my covenant, you shall be
my treasured possession out of all the peoples. Indeed, the whole earth is
mine, 6 but you shall be for me a priestly kingdom and a holy nation.' These are the
words that you shall speak to the Israelites."
7 So Moses went, summoned the elders of the people, and set before them all
these words that the LORD had commanded him. 8a The people all answered as
one, "Everything that the LORD has spoken we will do."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 100

P: 1 Make a joyful noise to the LORD, all you lands!
2 Serve the LORD with gladness; come into God's presence with a song.
C: 3 Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.
P: 4 Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.
C: 5 Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.

SECOND READING – Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

A: A reading from Romans.

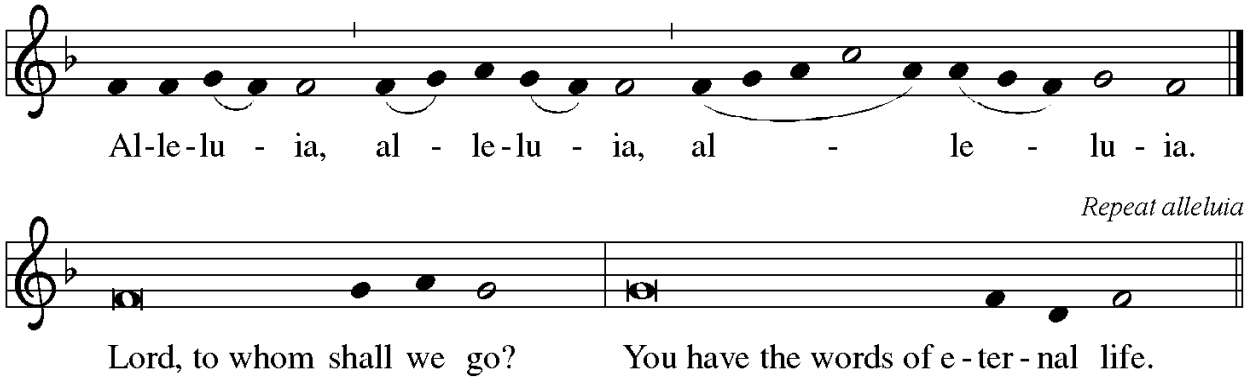
[1] Since we are justified by faith, we have peace with God through our Lord Jesus
Christ, [2] through whom we have obtained access to this grace in which we stand,
and we boast in our hope of sharing the glory of God. [3] And not only that, but we
also boast in our afflictions, knowing that affliction produces endurance, [4] and
endurance produces character, and character produces hope, [5] and hope does not
put us to shame, because God's love has been poured into our hearts through the
Holy Spirit that has been given to us.

[6] For while we were still weak, at the right time Christ died for the
ungodly. [7] Indeed, rarely will anyone die for a righteous person—though perhaps for
a good person someone might actually dare to die. [8] But God proves his love for us
in that while we still were sinners Christ died for us.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Matthew 9:35 – 10:8-23

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

35 Jesus went about all the cities and villages, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease and every
sickness. 36 When he saw the crowds, he had compassion for them because they
were harassed and helpless, like sheep without a shepherd. 37 Then he said to his
disciples, "The harvest is plentiful, but the laborers are few; 38 therefore ask the
Lord of the harvest to send out laborers into his harvest."

10:1 Then Jesus summoned his twelve disciples and gave them authority over
unclean spirits, to cast them out, and to cure every disease and every
sickness. 2 These are the names of the twelve apostles: first, Simon, also known as
Peter, and his brother Andrew; James son of Zebedee and his brother John; 3 Philip
and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus
and Thaddaeus; 4 Simon the Cananaean and Judas Iscariot, the one who betrayed
him.

5 These twelve Jesus sent out with the following instructions: "Do not take a
road leading to gentiles, and do not enter a Samaritan town, 6 but go rather to the
lost sheep of the house of Israel. 7 As you go, proclaim the good news, 'The
kingdom of heaven has come near.' 8 Cure the sick; raise the dead; cleanse those
with a skin disease; cast out demons. You received without payment; give without
payment. 9 Take no gold, or silver, or copper in your belts, 10 no bag for your
journey, or two tunics, or sandals, or a staff, for laborers deserve their
food. 11 Whatever town or village you enter, find out who in it is worthy, and stay
there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let
your peace come upon it, but if it is not worthy, let your peace return to you. 14 If
anyone will not welcome you or listen to your words, shake off the dust from your
feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for
the land of Sodom and Gomorrah on the day of judgment than for that town.

16 "I am sending you out like sheep into the midst of wolves, so be wise as
serpents and innocent as doves. 17 Beware of them, for they will hand you over to
councils and flog you in their synagogues, 18 and you will be dragged before

governors and kings because of me, as a testimony to them and the
gentiles. [19] When they hand you over, do not worry about how you are to speak or
what you are to say, for what you are to say will be given to you at that time, [20] for it
is not you who speak, but the Spirit of your Father speaking through you. [21] Sibling
will betray sibling to death and a father his child, and children will rise against
parents and have them put to death, [22] and you will be hated by all because of my
name. But the one who endures to the end will be saved. [23] When they persecute
you in this town, flee to the next, for truly I tell you, you will not have finished
going through all the towns of Israel before the Son of Man comes."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 663

"Spread, Oh, Spread, Almighty Word"

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

CREED

A: Let us confess our faith with the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

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*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,
C: hear our prayer.

A: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
C: hear our prayer.

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devasted by destruction, the Gaza strip, Ukraine, Tohoku region of Japan, Port-au-Prince-Haiti, Banda Aceh-Indonesia, and sustain those who advocate for peace. God of grace,
C: hear our prayer.

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, the friends and family of Winona, the family and friends of Judy. God of grace,
C: hear our prayer.

A: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of grace,
C: hear our prayer.

A: God of faith, we give thanks for Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,
C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C: Amen.

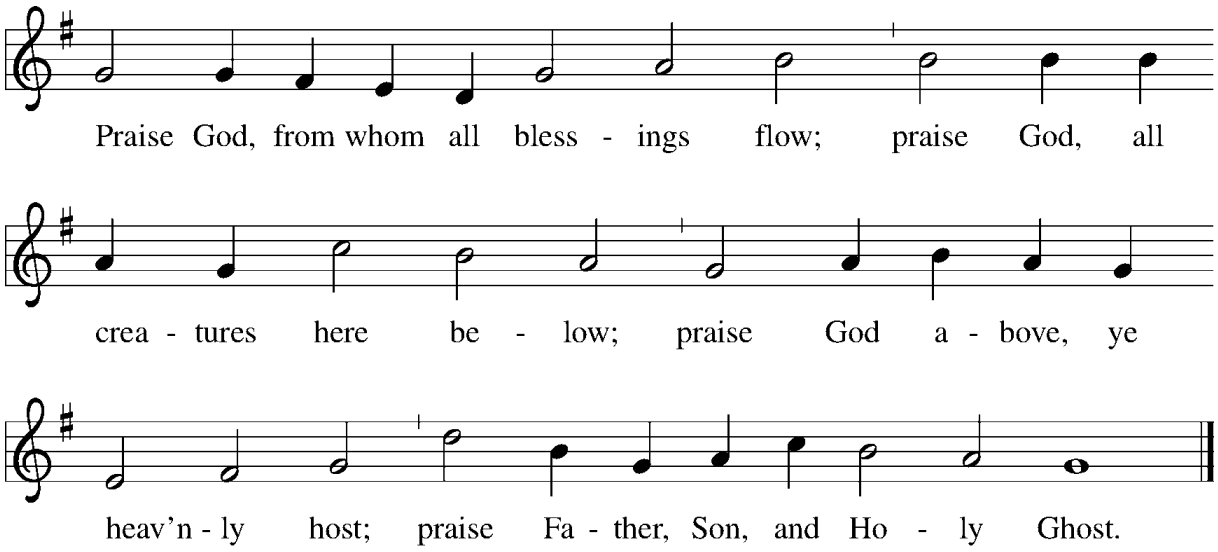
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

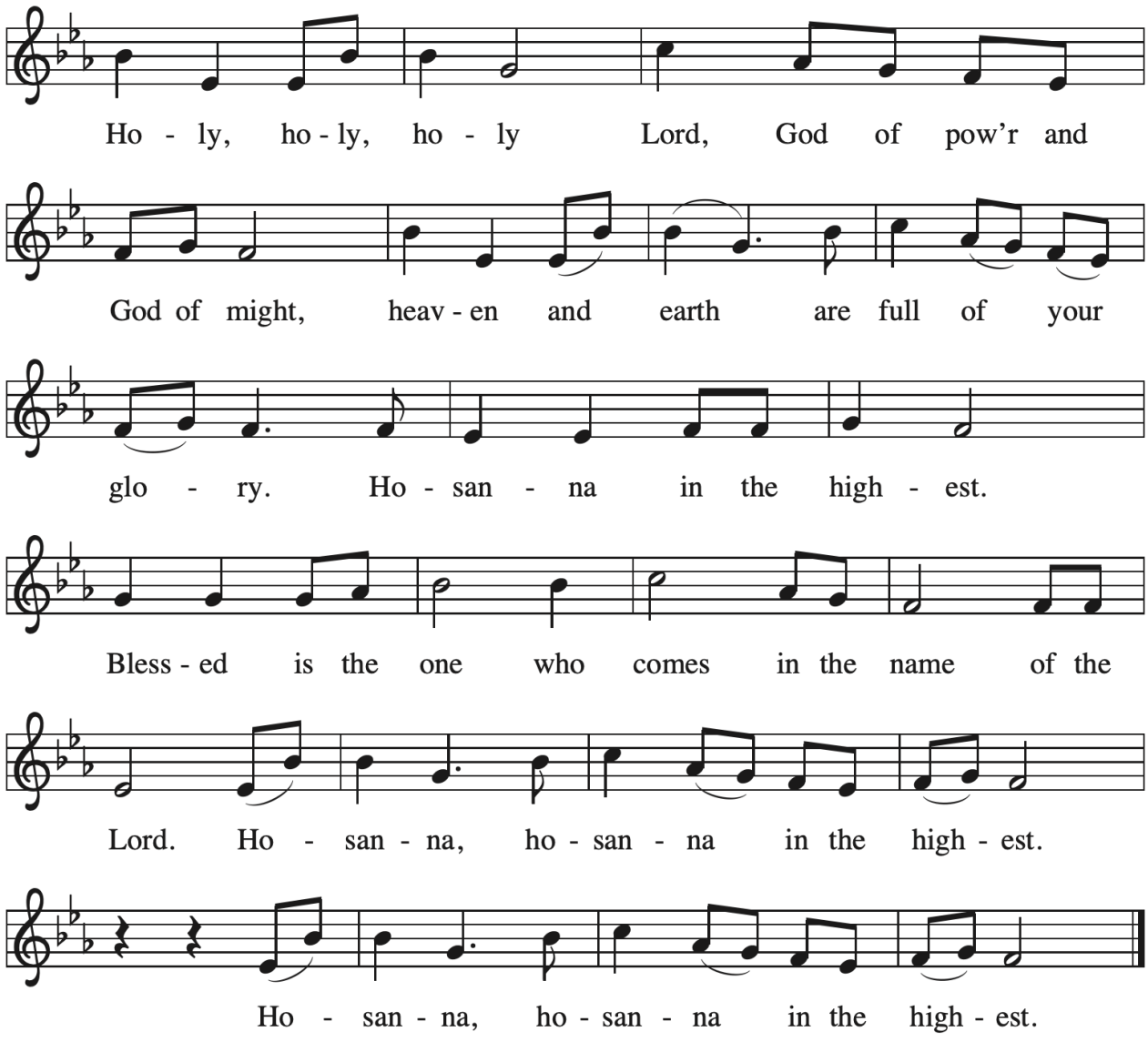
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets. You so loved the world
that you gave your only Son, so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death
until he comes.

P: Pour out your Holy Spirit in this meal, and make us one in this community of
faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh,
Power of the Most High, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

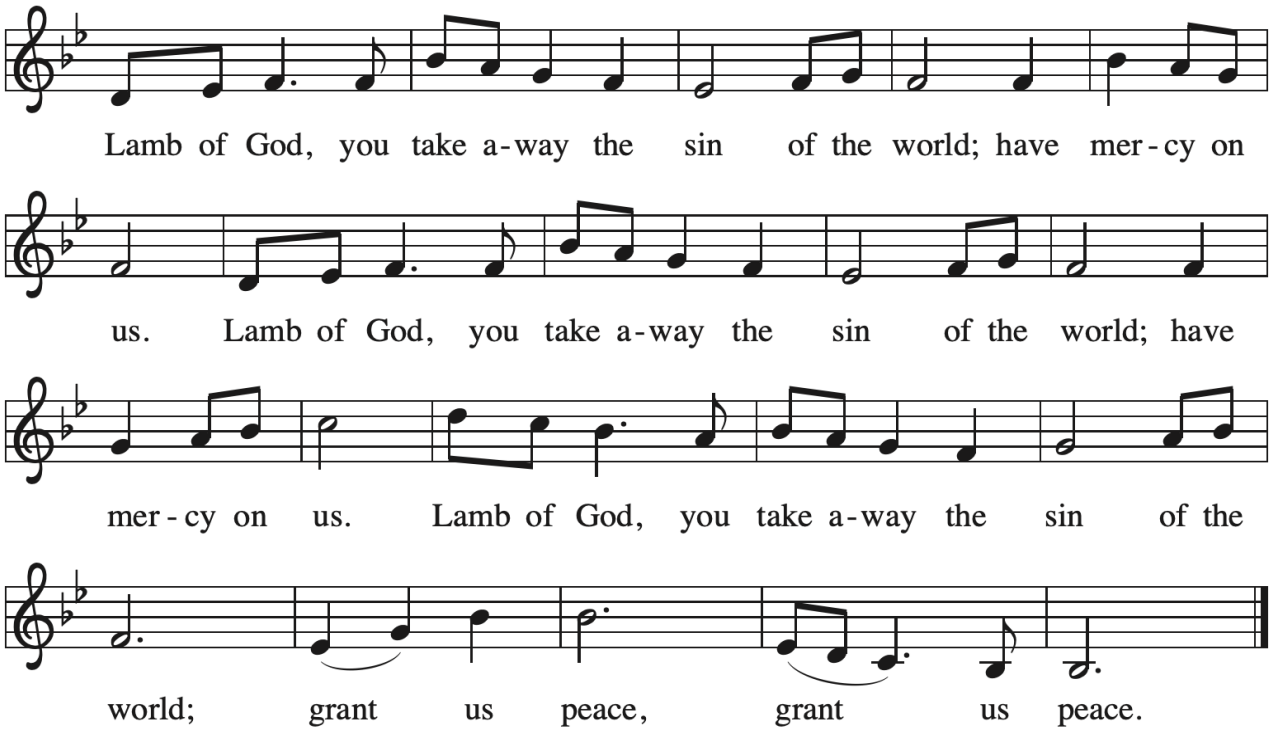
Let us pray together:

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN TFBF 252

"Why Should I Feel Discouraged"
His Eye Is on the Sparrow

1 Why should I feel dis - cour - aged, why should the shad - ows come,
2 "Let not your heart be trou - bled," his ten - der word I hear,
3 When-ev - er I am tempt-ed, when-ev - er clouds a - rise,
why should my heart be lone - ly and long for heav'n and home,
and rest - ing on his good - ness, I lose my doubts and fears;
when song gives place to sigh - ing, when hope with - in me dies,
when Je - sus is my por - tion? My con - stant friend is he:
though by the path he leads me but one step I may see:
I draw the clos - er to him, from care he sets me free:
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me.
his eye is on the spar - row, and I know he watch - es me.
his eye is on the spar - row, and I know he watch - es me.
Refrain
I sing be-cause I'm hap - py, I sing be-cause I'm free,
for his eye is on the spar - row, and I know he watch - es me.

Text: Civilla D. Martin, 1860–1948
Music: SPARROW. Charles H. Gabriel, 1856–1932

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

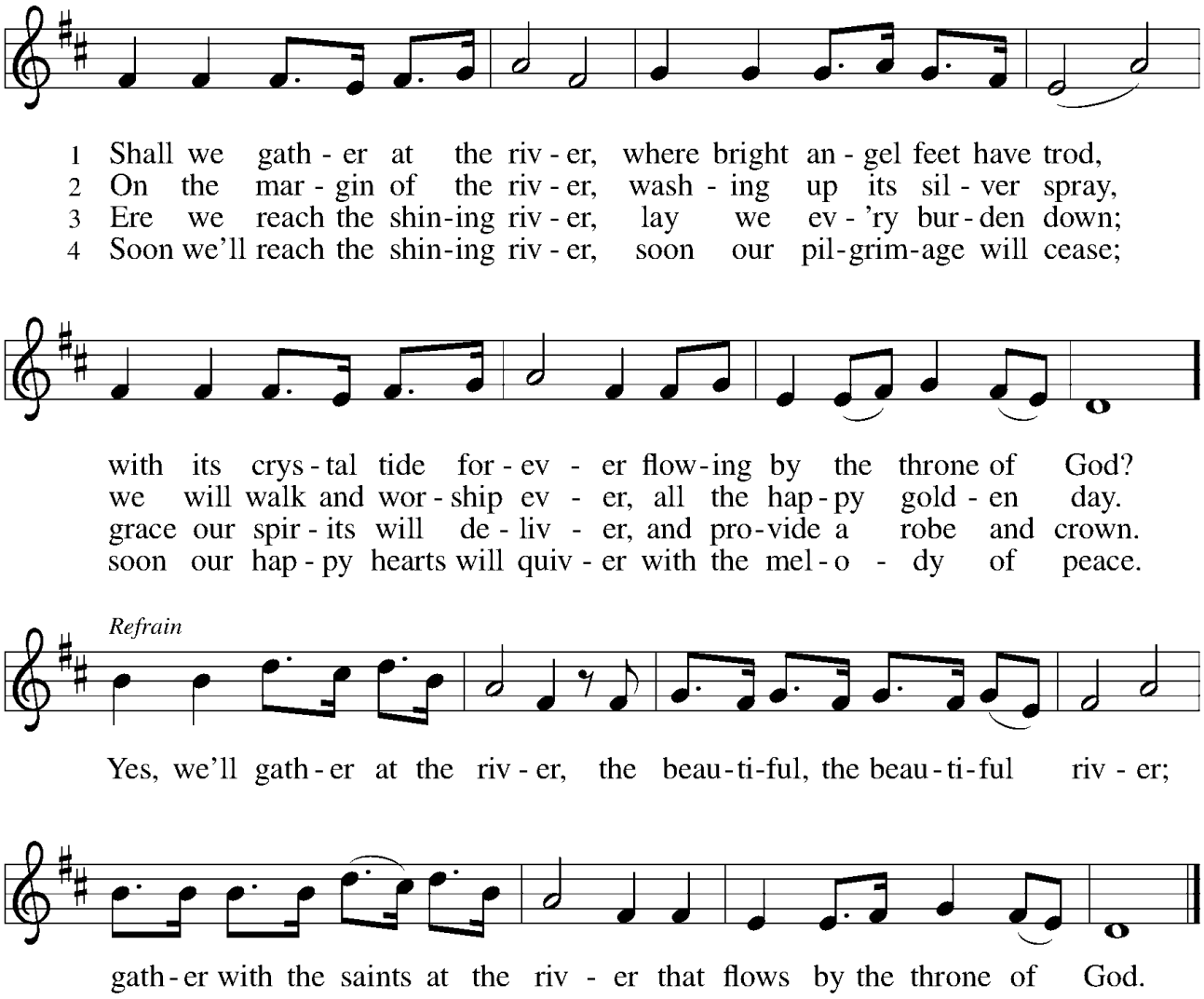
BLESSING

P: Creator, Redeemer, Sustainer,
✢ one God,
bless, heal, and hold you
today and always.

C: Amen.

SENDING HYMN ELW 423

"Shall We Gather at the River"


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;
with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.
Refrain
Yes, we'll gath - er at the riv - er, the beau - ti-ful, the beau - ti - ful riv - er;
gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

DISMISSAL

A: Heaven has come near. Go, share the good news!
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

ATTENTION!

Altar flower prices have changed. Altar flowers are now $35. Please note this change if you have signed up for altar flowers. Thank you.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

2026 Directories

If you have not received your 2026 directory, see Linda Wilber during the coffee hour. One copy per household. Thank you.

Pastor Joshua Rinas leading 11am Wednesday Healing Service at St. Luke's

Rev. Taylor Vines of St. Luke's Episcopal has departed to serve St. Augustine's parish in greater New Orleans. In his wake, Pastor Joshua Rinas is leading their brief healing service with anointing at 11am on Wednesdays. You are welcome to join this intimate gathering.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Thank you to all who donated soap and toilet paper to the Food Pantry!
Nearly 300 mega sized rolls of toilet paper and almost 100 bars of soap were donated! With Thrivent Action Grants over 300 mega sized rolls of toilet paper and nearly 400 bars of soap have also been purchased!
If you still have a donation to give, place it in the Clothes Closet donation bin in the Gathering Area behind the green curtain.

The Clothes Closet has needs of any sized kid's clothes (any season) and men's clothes and especially shoes. Please leave any donations in the Clothes Closet donation bin in the Gathering Area behind the green curtain.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Financial Progress Report –
Attendance Sunday 6/7/26: 53 (Beautiful)
This past week (June 1 – June 7) we received income of: $2,033
Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of April we had:	Jan 1st through May 31st, we had:

• *Income:** $18,837
• *MGF May Chg in value:*
• *Expenses:* $20,889
• *May Balance:* $ (2,052)
  ○ *Negative May balance due to:*
  ▪ Income exceeds expenses.
  ▪ Ministry Growth Fund May not yet available.
	• *Income:** $137,610
	• *MGF YTD Chg in value:* $17,751
	• *Expenses:* $135,890
	• *YTD Balance:* $19,471
	  ○ *Positive YTD balance due to:*
	  ▪ Income exceeds expenses.
	  ▪ Ministry Growth Fund April report included. May report not yet available.

Last year at May 31st, 2025, our YTD balance was $13,125. Thank you for your support.
*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. The MFG change in value appears on a separate line because it is neither income or expense and including it in either category is misleading.

THIS WEEK AT EMMANUEL

Sunday, June 14 – Third Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Scouts 6:00pm

Tuesday, June 16

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- Food Gatherers delivery
- "Let's Go Out to Eat" 6pm @Aubree's Depot Town
- Call Committee Meeting 6:00pm – 7:30pm

Wednesday, June 17

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, June 18

- Reach for the Stars Exercise Class 9:30am

Friday, June 19

- NA Meeting 6:00pm – 8:00pm

Sunday, June 21 – Fourth Sunday after Pentecost
Happy Father's Day

- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- **COUNCIL MEETING**
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of June Birthdays.
Given by Fred Hoitash

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, the friends and family of Winona, the family and friends of Judy.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Suzy Conklin

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook